

Sponsorship & Exhibitor Opportunity

Timing.

To maximize your sponsorship exposure and to ensure that you get the full benefit of sponsorship participation, it is important for your organization to act promptly. Also note that exhibitor space will be limited.

Please respond as early as possible and before March 15, 2008 to ensure participation in sponsorship and exhibits.



To Participate.

Please complete the sponsorship and exhibit registration form and return it to:

Sustainable Enterprise 2008
P.O. Box 186
Cotati CA 94931-0186.

This registration form is also posted on the Sustainable Enterprise Conference website
www.SustainableEnterpriseConference.com

Attendee List

Each sponsor will have up to 6 conference passes. List your conference attendees here.

Please submit names no later than March 31, 2008. Unclaimed tickets will be released for general sale as of April 1, 2008.

Name _____

Email _____

Name _____

Email _____

Name _____

Email _____

Name _____

Email _____

Name _____

Email _____

Name _____

Email _____

Who was your SEC contact?

SEC Contact Name _____

Any additional comments:

Sponsorship Sign-up Form

Primary Contact

Name _____

Title _____

Phone _____

Email _____

Organization Information

Organization Name _____

Address _____

Main Phone _____

FAX _____

Website URL _____

Exhibitor Table

- Yes, we request exhibit space No exhibit space required
- Yes, we request electricity Yes, we will provide literature for the sponsor table
- No, we do not require electricity No, we will not provide literature

Sign up for:	Price
<input type="checkbox"/> Visionary Sponsorship	\$5,000
<input type="checkbox"/> Catalyst Sponsorship	\$2,500
<input type="checkbox"/> Steward Sponsorship	\$1,000
<input type="checkbox"/> Exhibitor Only	\$250
<input type="checkbox"/> Exhibitor Only Non Profit	\$175
<input type="checkbox"/> Other Donation Amount	\$ _____
<input type="checkbox"/> In-Kind Product/Service	\$ _____
<input type="checkbox"/> Exhibit Lunch Pass (optional)	\$16.50

A brief description of your In Kind Donation:

- Method of Payment
- Check Included
- Check To Be Sent On _____
- Visa
- MasterCard
- American Express

Please make checks payable to
Sustainable Enterprise Conference

Credit Card # _____ Exp. date _____

Signature _____

Sustainable Enterprise 2008
P.O. Box 186
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Phone/FAX: 888-497-3222 | (888-49-SEC22)
E-mail: participate@contactSEC.com

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